

# Government of Karnataka

## Forest Department

Recruitment Examination (Main) for Range Forest Officers Training Course-2007

04 November-2007 (10.30am-1.30pm)

### General Knowledge Paper

Max, Marks: 100

Time : 180 Minutes

Instructions :

- This Booklet shall be returned by the candidate after the examination
- This Booklet is of questions cum answer type.
- This paper has two parts, Part A and Part B.
- Both parts are descriptive in nature.
- Part A has questions of short answer types.
- Part B has questions of comparatively long answer types.
- Use only Blue Pen for writing the answers

#### Part-A

(Short type answers only)

- I. Answer any **Ten** of the following in about thirty words each by giving most significant points, which are of recent relevance. Strike off the ones (question numbers) which you are not attending. 10

- |                     |                      |            |                             |
|---------------------|----------------------|------------|-----------------------------|
| 1. Manas sanctuary. | 2. Orang NP.         | 3. Singur. | 4. Nandagudi.               |
| 5. Mahadai          | 6. Sarayu            | 7. Durban. | 8. Doha.                    |
| 9. Swamy Agnivesh.  | 10. Shri.R. Pachuri. | 11.Xena.   | 12. Shri.K. G.Balakrishnan. |

Answers:

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II. Expand any **Five** of the following in the space provided. 5

1. CITES \_\_\_\_\_
2. CDM \_\_\_\_\_
3. TRIPS \_\_\_\_\_
4. ICDS \_\_\_\_\_
5. SALT \_\_\_\_\_
6. NASA \_\_\_\_\_

III. Write short notes on any **Five** of the following in not more than fifty words each. 10

1. Chandrayana-I.      2. Fundamental duties.      3. H5N1.
4. NREGS.              5. JNNURM.              6. Quarantines.
7. Pheromones

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7.	

iv. Name any Five of the following In the space provided. 5

1. IAEA Chief who visited India recently is \_\_\_\_\_
2. Indian Ornithologist \_\_\_\_\_
3. Present Chairman of the Planning commission of India \_\_\_\_\_
4. Dada Saheb Phalke award winner for 2006 \_\_\_\_ \_\_\_\_\_
5. Chairman of the Administrative Reforms commission II \_\_\_\_\_
6. Chairman of the Knowledge commission Of India \_\_\_\_\_
7. Present President of World Bank \_\_\_\_\_

v. Name the games or sports with which following words/names are associated. 5

1. Deuce. \_\_\_\_\_
2. Yorker \_\_\_\_\_
3. Bishop \_\_\_\_\_
4. Rajyavardhan singh Rathod \_\_\_\_\_
5. Koneru Hampi \_\_\_\_\_

VI. Furnish the exact dates for any Five of the following in the space provided. 5

1. National anthem was first sung at the Culcutta session of Indian National Congress on \_\_\_\_/\_\_\_\_/\_\_\_\_
2. A National Calendar based on Saka Era was adopted from \_\_\_\_/\_\_\_\_/\_\_\_\_
3. Indian Republic was adopted by the Constituent Assembly on 26/11/1949 and came into force on \_\_\_\_/\_\_\_\_/\_\_\_\_
4. The UNO was formed on \_\_\_\_/\_\_\_\_/\_\_\_\_
5. Former President of Iraq Saddam Hussein was executed by hanging on \_\_\_\_/\_\_\_\_/\_\_\_\_
6. WTO was created to replace GATT and was set up on \_\_\_\_/\_\_\_\_/\_\_\_\_

VII. Name the authors of any Five of the following in the space provided. 5

1. Kadambari was written by \_\_\_\_\_
2. "The Wonder that was India" written by \_\_\_\_\_
3. "The Gathering " a portrait of a troubled family written by \_\_\_\_\_
4. The author of "Freedom at Mid Night" is \_\_\_\_\_
5. The author of " Maharathi" is \_\_\_\_\_

VIII. Write a brief note on any **Five** of the following personalities/ awards in about thirty words.

1. Bob Woolmer.
2. Dadamoni.
3. Roger Federer.
4. Sunitha Williams.
5. Ramon Magasaysay award
6. Borlaug award.

1.	
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2.	
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**Part-B**

**(Comparatively long answer type)**

**Instructions:**

- a. Candidates should answer to the point and written in neat hand writing.
- b. Answer all the questions.

1. Write a note on any one of the following in about 125 words. 8
  - a) Judicial activism
  - b) Creamy layer concept.
2. Write problems and prospects of any one of the following. 8
  - a) Sethusamudram project.
  - b) Kalasa Banduri Nala Project.
3. Write a note on any one of the following. 8
  - a) Inflation and its management .
  - b) Socio-Economic targets fixed for the 11<sup>th</sup> plan period.
4. Critically analyze from your angle any one of the following topics. 10
  - a) Corruption in public life.
  - b) Role of Lokayuktha in combating corruption.
5. Write a note on any one of the following. 8
  - a) Simon Commission.
  - b) Civil Disobedience movement.
6. Write a note on any one of the following. 8
  - a) Indo-US Nuclear Agreement.
  - b) INSAT-4C in orbit.

**Instructions:**

- a) Strike off the question number, which you are not attending.
- b) Retain the question number, which you are attending.

**PTO**



1.	a	b	

2.	a	b	

3.	a	b	
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4.	a	b	
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5.	a	b	
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6.	a	b	

7.	a	b	
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8.	a	b	